## **61st Iowa State Square & Round Dance Convention**



"Dance thru the Barn Door in 2024"
April 5th and 6th 2024

## **Holiday Inn and Bien Venu**

7400 Hudson Rd. Cedar Falls, Iowa 50613



|  | L   | Α    | S     | Т     |       | N     | Α    | М     | E     |       |      | F        | ı       | R     | S     | Т   |     | N | Α    | М | E |  |      |  | FEES |
|--|---|------|-------|-------|-------|-------|------|-------|-------|-------|------|----------|---------|-------|-------|-----|-----|---|------|---|---|--|------|--|------|
| His  |   |      |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  | Solo |  | \$   |
| Her  |   |      |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  | Solo |  | \$   |
| Address  |   |      |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  |      |  |      |
| Ci   | ty  |      |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  |      |  |      |
| State  |   |      |       |       |       |       |      |       |       |       |      | Zip      |         |       |       |     |     |   | -    |   |   |  |      |  |      |
| Pho  | one   | (    |       | )     |       |       |      |       |       |       |      |          | Cell    | (     |       | )   |     |   |      |   |   |  |      |  |      |
| NOTE: your convention ribbon is required for admission and participation Age       |   |      |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  |      |  |      |
| Youth:   |   |      |       |       |       |       |      |       |       | \$    |      |          |         |       |       |     |     |   |      |   |   |  |      |  |      |
| Youth:   |   |      |       |       |       |       |      |       | \$    |       |      |          |         |       |       |     |     |   |      |   |   |  |      |  |      |
|  | You   | uth: |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  |      |  | \$   |
|  |   | ı    | owa 9 | State | Squar | e & R | ound | Dance | e Mag | azine | subs | cription | on - \$ | 15.00 | per y | ear | new |   | rene | w |   |  |      |  | \$   |
|  | Hansen Dairy Tours (2 hours) Friday 9:45 0r Friday 11:45 \$10.00 each x # |      |       |       |       |       |      |       |       |       |      | \$       |         |       |       |     |     |   |      |   |   |  |      |  |      |
| Downtown Cedar Falls Walking Tour (3 hours) Friday 10:15 departure \$5.00 each x # |   |      |       |       |       |       |      |       |       |       |      | \$       |         |       |       |     |     |   |      |   |   |  |      |  |      |
| TOTAL FEES PAID  |   |      |       |       |       |       |      |       |       |       |      |          | \$      |       |       |     |     |   |      |   |   |  |      |  |      |
|  |   |      |       |       |       |       |      |       |       |       |      |          |         |       |       |     |     |   |      |   |   |  |      |  |      |

| E-Mail Address   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| YOUTH PERMISSION   |  |  |  |  |  |  |  |  |  |  |
| The convention does not provide supervision for youths. A parent or adult assuming responsibility for the youth(s) under 18 MUST SIGN BEFORE the youth(s) can be registered. |  |  |  |  |  |  |  |  |  |  |
| Adult Signature  |  |  |  |  |  |  |  |  |  |  |

Make Check or Money Order Payable to:

61st Iowa State Square & Round Dance Convention

For processing, include a business size, self addressed stamped envelope

IF NO ENVELOPE - RIBBONS WILL NOT BE MAILED

Cancellation fee \$5.00. NO REFUNDS AFTER MARCH 5, 2024

NOTE: Have you checked out the two tours we have listed above. Hansen Dairy or Downtown Cedar Falls Walking Tour?

| Return | this | registration | form | to: |
|--------|------|--------------|------|-----|
|        |      |              |      |     |

Susan Lee Phone H 515-244-3247 or Cell 515-868-9429

8016 Greenbelt Drive e-mail <u>rflxsue@aol.com or iaconventioninfo@gmail.com</u>

Urbandale, IA 50322-1636 website http://www.iowasquaredance.org/

OPENING CEREMONIES followed by GRAND MARCH: Friday and Saturday at 6:30 PM sharp!

## Hosted by Northeast Iowa

| PLEASE CI          | RCLE DAY(S)      | PLANNING TO ATTEND |                          |  |  |  |  |
|--------------------|------------------|--------------------|--------------------------|--|--|--|--|
| FEES<br>PER PERSON | Before<br>15-Jan | After<br>15-Jan    | Walk-Ins<br>4/10 or 4/11 |  |  |  |  |
| Both days**        | \$40.00          | \$45.00            | \$50.00                  |  |  |  |  |
| Sat All Day        | \$30.00          | \$35.00            | \$35.00                  |  |  |  |  |
| Fri All Day        | \$30.00          | \$35.00            | \$35.00                  |  |  |  |  |

\*\* Youth 17 & under are 1/2 price when accompanied by parent or guardian \*\*

| DANCING PREFERENCES |            |      |          |                |             |  |  |  |  |
|---------------------|------------|------|----------|----------------|-------------|--|--|--|--|
|                     | Rou        | und  |          |                |             |  |  |  |  |
| GSS                 | Mainstream | snId | Advanced | Phase II & III | Phase IV &V |  |  |  |  |
|                     |            |      |          |                |             |  |  |  |  |

Convention Colors Gingham & Denim

| Circle Your Iowa Federation or Club            |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Central, East Central, Northeast, Quad Cities, |  |  |  |  |  |  |  |  |  |
| or Southeast , or Club                         |  |  |  |  |  |  |  |  |  |

Callers, Cuers & Instructors (BMI/ASCAP Licensed)

Fees: Calllers, Cuers & Instructors \$25.00 per person

Do you need a refund? Yes\_\_\_\_\_ No \_\_\_\_\_

Must be registered by January 15, 2015

| CALLERS       | Fri | day PM | Sat. Morn<br>Workshop | Saturday<br>Afternoon | Saturday Night |
|---------------|-----|--------|-----------------------|-----------------------|----------------|
| M.C.          |     |        |                       |                       |                |
| Mainstream    |     |        |                       |                       |                |
| Plus          |     |        |                       |                       |                |
| Advanced      |     |        |                       |                       |                |
| SSD           |     |        |                       |                       |                |
| CUERS/INSTR.  |     |        |                       |                       |                |
| M.C./R. Hall  |     |        |                       |                       |                |
| Teach/R. Hall |     |        |                       |                       |                |
| Cue/R. Hall   |     |        |                       |                       |                |
| Cue/Sq. Hall  |     |        |                       |                       |                |
| Line Dance    |     |        |                       |                       |                |
|               |     | Call   | er/Cuer/Instru        | ctor                  |                |
| Signature:    |     |        |                       |                       |                |
| Partner Name  |     |        |                       |                       |                |
|               |     |        |                       |                       |                |